



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5077

|   |   |  |                                    |  |                           |                                |
|---|---|--|------------------------------------|--|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/525,454  | <b>FILING or 371(c) DATE</b><br>05/25/2006<br><b>RULE</b>   | <b>CLASS</b><br>379                                      | <b>GROUP ART UNIT</b><br>2611      | <b>ATTORNEY DOCKET NO.</b><br>939-012140-US (PAR)            |                           |                                |
| <b>APPLICANTS</b><br>Ole Noerklit, Fredriksberg, DENMARK;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB02/03351 08/19/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/18/2006      |   |  |                                    |  |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /TESFALDET<br>BOCURE/<br>Acknowledged Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>DENMARK | <b>SHEETS DRAWINGS</b><br>4                                  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Perman & Green, LLP<br>99 Hawley Lane<br>Stratford, CT 06614<br>UNITED STATES   |   |  |                                    |  |                           |                                |
| <b>TITLE</b><br>Rake receiver   |   |  |                                    |  |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees                            |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.16 Fees (Filing)                  |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> 1.18 Fees (Issue)                   |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Other _____                         |                           |                                |
|   |   |  |                                    | <input type="checkbox"/> Credit                              |                           |                                |